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Bib Data Sheet

CONFIRMATION NO. 3233

|                             |                                       |              |                        |                              |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------|
| SERIAL NUMBER<br>10/812,598 | FILING DATE<br>03/30/2004<br><br>RULE | CLASS<br>340 | GROUP ART UNIT<br>2635 | ATTORNEY DOCKET<br>NO.<br>14 |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------|

## APPLICANTS

Clifford E. Martin, Martinsville, NJ;

\*\* CONTINUING DATA \*\*\*\*\*

NONE

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

NONE

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/08/2004

|                                                                                                                                                     |                           |                        |                       |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                                     | STATE OR<br>COUNTRY<br>NJ | SHEETS<br>DRAWING<br>2 | TOTAL<br>CLAIMS<br>22 | INDEPENDENT<br>CLAIMS<br>2 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                        |                       |                            |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____                                                                              |                           |                        |                       |                            |

## ADDRESS

Lucent Technologies Inc.  
Docket Administrator - Room 3J-219  
101 Crawfords Corner Road  
Holmdel, NJ  
07733-3030

## TITLE

Method and apparatus for the automatic determination of network cable connections using RFID tags and an antenna grid

|                                   |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br><br>RECEIVED<br>806 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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